



Mission Statement: Connecting businesses to strengthen community.

2026 SCHOLARSHIP APPLICATION

Deadline: April 7, 2026

The Woodbury Area Chamber of Commerce will award seven \$1,000 scholarships to 2026 high school graduates from the Woodbury area. One of the scholarships will be awarded to a student who is either employed by or has a parent employed by a Woodbury Area Chamber of Commerce business member. A second scholarship will be awarded to a student pursuing a certificate or two-year degree.

Criteria:

- Student must be a 2026 graduating high school senior who is either a resident of the Woodbury area or graduating from a Woodbury Area High School.
- Student must be pursuing post-secondary education for a certificate to four-year degree at an educational or vocational institution in the summer or fall of 2026.

How to Apply:

1. Answer the following essay questions (typed, single sided, no more than 500 words each):

(a) When you think about the work you have done to build or improve your community (volunteer position, job, school), which experience makes you proud? Please describe the experience and why it is significant for you.

(b) How will your future lifestyle (vocation, community involvement, volunteerism) improve or positively impact the community in which you live?

2. Complete applicant information below and include this page with essay question responses.

Email, mail or deliver application materials to the Chamber Office by April 7, 2026:

WOODBURY AREA CHAMBER OF COMMERCE
700 Commerce Drive, Suite 285, Woodbury, MN 55125
michele@woodburychamber.org

Notification:

- Only students selected to receive the scholarships will be notified in May. Recipients are asked to volunteer at the June 1, 2026, Annual Scholarship Golf Tournament from 10am-Noon at Prestwick Golf Course.
- Scholarship payment will be submitted directly to the educational institution. It is the recipient's responsibility to provide the chamber with name and address of the educational institution as well as proof of registration prior to Oct. 1, 2026.

Applicant Information

Name _____ School _____

Home Address _____ Email _____

City _____ Zip _____ Phone _____

Parent/Guardian Name(s) _____

Business Name if Student or Parent Employed by Chamber Member _____

Higher Educational Institution Attending (if known) _____